



Owen County Farmers' Market

PO Box 650, Spencer, IN 47460
www.owencountyfarmersmarket.com
marketmanager@owencountyfarmersmarket.com
2019 President, Mickeela Fair Eads, (812) 821-0932
Market Manager, Tamara Bingham, (812) 606-6505

2019 Vendor Contract For Summer, Winter, and Christmas At The Square Markets

Farm Vendor Artisan Craft Vendor Food Vendor Direct Sales (Winter Market only)

Please fill out completely. Additional pages may be included if necessary. Print or type all information clearly.

Vendor Information

Name of Primary Vendor: _____
First Last M.I.

Name(s) of Stand Assistant (*Print full name and phone number*):

Name of Farm or Business: _____

Address: _____
Physical Address Apartment/Unit #

(Mailing Address if different than Physical Address)

City State ZIP Code County

Home Phone: () _____ Cell Phone: () _____

Email: _____ Website: _____

Market Participation (PAYMENT DUE BEFORE VENDING)

SUMMER MARKET, May 4, 2019 through Sept. 28, 2019, 8:30am – 12:30pm (closed Apple Butter weekend Sept. 21)

- FULL SEASON** PRE-REGISTRATION SPECIAL RATE (21 weeks) booth rental is \$120
- PARTIAL SEASON** PRE-REGISTRATION SPECIAL RATE (10 weeks) booth rental is \$100.
- DAILY** booth rental is \$15.

WINTER MARKET, November 30, 2019 through February 29, 2020, 8:30am – 12:30pm (location TBD)

- DAILY** booth rental is \$10.

CHRISTMAS AT THE SQUARE, December 7, 2019, 11:00am – 3:00pm

- INDOOR** booth rental is \$20 (space limited).
- OUTDOOR** booth rental is \$10

Owner of Land or Production Facility FOR FARM VENDORS

If owner is not primary vendor, list complete name, phone number and address of landowner.

Name _____ Phone Number () _____
First Last

Mailing Address _____
Street

_____ City State ZIP Code

Size of Growing Area _____ Acres

Greenhouses _____
Location Size Number of

Greenhouses _____
Location Size Number of

For MEAT, DAIRY and EGG Vendors list number and type of animals you keep currently for Market purposes

Type of Animal Count Type of Animal Count Type of Animal Count

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Name of processor _____

Location of plant _____

Art/Craft Process FOR ARTISANS – photos sampling the product must be included with contract

Description of art/craft and the process by which it is made, including measurement

Direct Sales Consultants (booths only available for the Winter Market)

Name the distributor you represent _____

Products

List primary products you expect to sell at the Market in 2018

1 _____ 4 _____ 7 _____

2 _____ 5 _____ 8 _____

3 _____ 6 _____ 9 _____

Price range of products _____

Check to permit production of photos for publicity

License, Permit and Permission Information

List expiration date and permits issued by regulatory agencies, as required. Vendor is required to produce a copy of license at the Market and attach the appropriate permit/license to the Contract.

- Manufactured Grade Milk and/or Milk Processors
- Egg License Permit
- Meat processing: Please provide the location and name of the plant. Home Butchered poultry must include process and handling steps of butchered meat.
- Temporary Food Permit for Home Based Vendors (HBV) from Owen County Health Department
- Certificate of Insurance with the minimum limits of 500/1M listing the "Owen County Farmers Market" as an additional insured. This is required by the STATE for any Home Based Vendor (HBV)

Would you give the Market permission to release your name, address, telephone number, e-mail and website to customers interested in contacting you for information and/or special orders?

- YES
- NO

Terms of Agreement

In consideration of my participation in the Owen County Farmers' Market and the opportunity to sell certain merchandise at Rob Babbs' lot in Spencer, Indiana, I hereby release the Owen County Farmers' Market, Rob Babbs, Owen County, Commissioners of Owen County, IN, and all of their agents, officers, representatives, successors and assigns, from any present and future claims, including negligence, for property damage, personal injury or death arising from my participation in the Farmers Market. I hereby knowingly and voluntarily waive any right of cause of action, of any kind whatsoever, arising as a result of any such activity from which any liability may accrue.

It is understood and agreed by the acceptance of this contract and by being permitted by the Owen County Farmers' Market (hereinafter Market) to offer items for sale at Rob Babbs' lot, the Vendor hereby assumes the entire responsibility and liability for any and all damage and injury to persons or property resulting from or arising out of any act or omission on the part of Vendor in connection with Vendor being at the Market and operating under this contract. Vendor shall hold harmless and indemnify the Market, Rob Babbs, Owen County and Commissioners of Owen County from and against any and all suits, claims, demands, losses, expenses, attorney's fees and court costs, which either or both of them may suffer, pay or incur as a result of Vendor's presence and operation at the Market. Vendor shall be responsible under this paragraph for any such loss, damage or injury sustained by Vendor, any agent or representative of Vendor, or by any third party or member of the public, whether the same is caused by the negligence of the Market, Rob Babbs, Owen County, its officers, agents, employees or otherwise.

By vendor signing the 2018 Vendor Contract, they agree to abide by the Owen County Farmers Market Rules. A complete copy of the Rules can be provided upon request to the Market Master.

Primary Vendor's Signature

Date

Please attach copies of all appropriate paperwork.

FOR OFFICE PURPOSES ONLY

- Received
- Approved
- Denied
- Notification

Payment Received

Cash Check No. _____ Amount \$ _____ Date _____ Initials _____

Market Manager's or Market Board Member's Signature

Date