

# **Owen County Farmers' Market**

PO Box 650 Spencer, IN 47460 www.owencountyfarmersmarket.com info@owencountyfarmersmarket.com 2015 Market Board President, Dan Browning

## 2015 Value Added Food Addendum Contract

Value Added Foods include any foods altered from their original state including, but not limited to, meats, honey, maple syrup, sorghum, breads, candies, jams, prepared foods, etc. Please fill out completely. Additional pages may be included if necessary. Print or type all information clearly.

Vendor Information										
Name of Primary Vendor:										
			First		Last				М.І.	
Name(s) of Additional Vendors:										
Name of farm or business										
Address:										
	Street Address								Apart	ment/Unit #
	City	/			State		Ζ	IP Code	Coun	ty
Home Phone: ()				Cell Phone:	(	)				
Email	_				Website					
Vendor Ages										
	-	Age 0-16		Age 17-59				Ag	ie 60+	
Stand Assistant (stand assistant is a person who is not a qualified Market vendor, but is allowed to assist vendor at the Market)										
						(	)			
Print full name of Stand Assistant				Phone Number						
				Market Par	ticipation					
Full Season booth rental is \$150 for May 2, 2015 through October 3, 2015. Payment is due by May 2, 2015.										
□ s	Seasonal (11 weeks) booth rental is \$120. Payment is due before first market vendor will be attending.									
	Daily booth rental is \$15 and is due on or before the Saturday the booth is to be rented (If vendor decides, after									

Daily booth rental is \$15 and is due on or before the Saturday the booth is to be rented (If vendor decides, after renting a booth for one day to participate for a full or seasonal season the rental fee of \$15 will be applied to the total rental.

### **Production Facility and Products**

#### For MEAT and DAIRY Vendors list number and type of animals you keep currently for Market purposes

Type of Animal	Count	Type of Animal	Count	Type of Animal	Count
Type of Animal	Count	Type of Animal	Count	Type of Animal	Count
Name of processor					
Location of plant					
List primary products	s you expect to	sell at the Market in 201	5		
1	4		7		
2	5		8	3	
3	6_		(	)	
	Lic	ense, Permit and Permis	ssion Information		
		by regulatory agencies, a propriate permit/license to		is required to produce	a copy of
Dairy Permit					
Temporary Food Perm					
Other					
*Liability Insurance for	value added pro	oducts <b>required</b>			
Identify the location(s where gathered.	s), if applicable,	, where items are gather	ed and attached p	ermission of property	/ owner
		on to release your name g you for information ar □ NO			d website
		understood and agreed County Farmers Marke			

at Rob Babbs' lot, the Vendor hereby assumes the entire responsibility and liability for any and all damage and injury to persons or property resulting from or arising out of any act or omission on the part of Vendor in connection with Vendor being at the Market and operating under this contract. Vendor shall hold harmless and indemnify the Market, Rob Babbs, and Owen County and Commissioners of Owen County from and against any and all suits, claims, demands, losses, expenses, attorney's fees and court costs, which either or both of them may suffer, pay or incur as a result of Vendor's presence and operation at the Market. Vendor shall be responsible under this paragraph for any such loss, damage or injury sustained by Vendor, any agent or representative of Vendor, or by any third party or member of the public, whether the same is caused by the negligence of the Market, Rob Babbs, Owen County, its officers, agents, employees or otherwise. Vendor is to obtain liability insurance with limits of 500/1M and provide the Market with a Certificate of Insurance listing the "Owen County Farmers Market" as an additional insured.

As additional consideration for the right to participate in the 2015 Owen County Farmers Market (hereinafter "Market"), the undersigned vendor(s) (hereinafter "Vendor") agree to the Value Added Foods Addendum which is incorporated by reference and made between Vendor and Market.

Primary Vendor's Signature

Date

#### Please attach copies of all appropriate paperwork.

Manufactured Grade Milk and/or Milk Processors Permit

□ Temporary Food Vendor Permit and/or Mobile Food Vending Permit for non HBV from the Owen County Health Department (if not required, attach letter from Health Department stating the same)

Certificate of Insurance with the minimum limits of 500/1M listing the "Owen County Farmers Market" as an additional insured. This must be provided with the Farm Vendor Contract.
 Meat processing: Please provide the location and name of the plant. Home butchered poultry must include process and handling steps of butchered meat

Additional Attachments – Please Specify

FOR OFFICE PURPOSES ONLY							
Received Payment Received	Approved	Denied	Notificati	ion			
🗌 Cash 🔲 Chec	k No /	Amount _\$	Date	Initials			
Market Board Member's Sig	gnature	Date					
Market Manager's Signatur	9		Date				